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Bib Data Sheet

**CONFIRMATION NO. 2166** 

|  |   |                         | <u> </u>                            |                        |                                |            |                                 |             |  |
|--|---|-------------------------|-------------------------------------|------------------------|--------------------------------|------------|---------------------------------|-------------|--|
| SERIAL NUMBEI<br>09/619,615  | FILING DATE<br>07/19/2000<br>RULE       | 07/19/2000 CLASS<br>382 |                                     | GROUP ART UNIT<br>2625 |                                |            | ATTORNEY<br>DOCKET NO.<br>K-190 |             |  |
| APPLICANTS   |   |                         |                                     |                        |                                |            |                                 |             |  |
| Hyun Duk Cho, Kyonggi-do, KOREA, REPUBLIC OF;                                    |   |                         |                                     |                        |                                |            |                                 |             |  |
| Joo Heung Lee, Seoul, KOREA, REPUBLIC OF;  |   |                         |                                     |                        |                                |            |                                 |             |  |
| ** CONTINUING DA   | ATA *********************************** | *                       |                                     |                        |                                |            |                                 |             |  |
| ** FOREIGN APPLICATIONS ************************************                     |   |                         |                                     |                        |                                |            |                                 |             |  |
|  |   |                         | OTATE OR                            |                        |                                |            |                                 |             |  |
| 35 USC 119 (a-d) conditions  yes no Met after met                                |   |                         | STATE OR                            | SHEE                   | ETS                            | тоти       | AL                              | INDEPENDENT |  |
|  |   |                         | COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | DRAWING CLAII<br>10 19 |                                |            | CLAIMS<br>5                     |             |  |
| ADDRESS<br>34610<br>FLESHNER & KIM,<br>P.O. BOX 221200<br>CHANTILLY, VA<br>20153 | LLP                                     |                         |                                     |                        |                                |            |                                 |             |  |
| TITLE<br>Terminal and metho  | od for transporting still pictu         | ure                     |                                     |                        | <u> </u>                       |            |                                 |             |  |
|  |   |                         |                                     |                        |                                | ☐ All Fees |                                 |             |  |
|  |   |                         |                                     |                        | 1.16 Fees (Filing)             |            |                                 |             |  |
| FILING FEE FEES: Authority has been given in Paper                               |   |                         |                                     |                        | 1.17 Fees ( Processing Ext. of |            |                                 |             |  |